Robert G. Ingram

Ohio University
Department of History
Bentley Annex 415
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Albany, OH 45710–8059
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Academic Positions

Ohio University, Athens, OH
Professor of History, 2018–; Associate Professor, 2009–18; Assistant Professor, 2003–09.
Founding Director, The George Washington Forum on American Ideas, Politics, & Institutions, 2009–.

Center on Religion and Democracy, Charlottesville, VA
Postdoctoral Fellow, 2002–03.

Sweet Briar College, Sweet Briar, VA
Visiting Instructor of History, 1999–2000.

Louisiana Tech University, Ruston, LA
Visiting Instructor of History, summer 1999.

St Anne's-Belfield School, Charlottesville, VA
Visiting Instructor of History, 1996–97.

Education

University of Virginia, Charlottesville, VA
M.A. in History, 1995; Ph.D. in History, 2002.

The University of the South, Sewanee, TN
B.A. in History, 1993.

PUBLICATIONS

BOOKS

Freedom of Speech, 1500–1850, eds. Robert G. Ingram, Jason Peacey and Alex W. Barber [submitted to Manchester University for peer review: 22 December 2018].

Edited collection on the theory and practice of freedom of speech between the Reformation and the mid nineteenth century. Includes essays by Alex W. Barber, Joanne Paul, Karl Gunther, Peter Lake, David Como, David Womersley, Robert G. Ingram, Ann Thomson, Max Skjönsberg, Patrick Peel, Greg Conti and Chris Barker.

Reformation Without End: Religion, Politics and the Past in Post-Revolutionary England (Manchester: Manchester University Press, 2018).

Reviewed in *Left History*

Podcast at *New Books in History*

God in the Enlightenment, eds. William J. Bulman and Robert G. Ingram (Oxford: Oxford University Press, 2016).

Reviewed in *Reading Religion*; *H-Albion*; *The Immanent Frame*; *Transpositions*; *Catholic Historical Review*; *Renaissance Quarterly*; *Journal of Jesuit Studies*; *Left History*

Between Sovereignty and Anarchy: The Politics of Violence in the American Revolutionary Era, eds. Patrick Griffin, Robert G. Ingram, Peter S. Onuf and Brian Schoen (Charlottesville, VA: University of Virginia Press, 2015).

Reviewed in *English Historical Review*; *Virginia Magazine of History & Biography*; *Journal of American History*; *North Carolina Historical Review*; *History*; *Pennsylvania History*; *History*; *Journal of Southern History*

Religion, Reform, and Modernity in the Eighteenth Century: Thomas Secker and the Church of England (Woodbridge: The Boydell Press, 2007).

Reviewed in *Times Literary Supplement*; *English Historical Review*; *Journal of Ecclesiastical History*; *Parliamentary History*; *Church History*; *Anglican & Episcopal History*; *Southern History*; *Archives*; *Church Times*; *Religion in the Age of Enlightenment*; *Journal for Eighteenth-Century Studies*; *Scriblerian and the Kit-Kats*

Religious Identities in Britain, 1660–1832, eds. William Gibson and Robert G. Ingram (Aldershot: Ashgate, 2005).

Reviewed in *English Historical Review*; *Journal of Ecclesiastical History*; *Scottish Historical Review*; *Southern History*; *Journal of Theological Studies*; *Midland History*

ARTICLES & CHAPTERS

'"The Warr...against Blasphemors and Infidels": Prosecuting Heresy in Enlightenment England' (with Alex W. Barber) in *Freedom of Speech, 1500–1850*, eds. Robert G. Ingram, Jason Peacey and Alex W. Barber [submitted to Manchester University Press for peer review: 22 December 2018].

'Introduction' (with Jason Peacey) in *Freedom of Speech, 1500–1850*.

'The Reformation in the Age of Jefferson', in *Ireland and America: Revolution and Empire*, eds. Frank Cogliano and Patrick Griffin (forthcoming, 2019). [final draft submitted: 15 November 2017]

'The Church of England, 1714–1783', in *Establishment and Empire: The Development of Anglicanism, 1662–1829*, ed. Jeremy Gregory (*Oxford History of Anglicanism*, volume 2) (Oxford: Oxford University Press, 2017), 49–67.

'Religion, Enlightenment and the Paradox of Innovation, c. 1650–1750' (with William J. Bulman), in *Religion and Innovation: Antagonists or Partners?*, ed. Donald Yerxa (London: Bloomsbury, 2016), 100–112.

'Conyers Middleton's *Cicero*: Enlightenment, Scholarship and Polemic,' in *Brill's Companion to the Reception of Cicero*, ed. William H.F. Altman (Leiden: Brill, 2015), 95–123.

'Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England', *The Church on its Past* (*Studies in Church History*, 49), eds. Peter Clarke and Charlotte Methuen (Woodbridge: The Boydell Press, 2013), 202–215.

'"From barbarism to civility, from darkness to light": Preaching Empire as Sacred History', in *The Oxford Handbook of the British Sermon, 1689–1901*, eds. Keith Francis and William Gibson (Oxford: Oxford University Press, 2012), 481–496.

'"Popish Cut-Throats against us": Papists, Protestants and the Problem of Allegiance in Eighteenth-Century Ireland', in *From the Reformation to the Permissive Society. A Miscellany in Celebration of the 400th Anniversary of Lambeth Palace Library*, [The Church of England Record Society], ed. Stephen Taylor (Woodbridge: The Boydell Press, 2010), 151–209.

'Nature, History and the Search for Order: The Boyle Lectures, 1730–1785', in *God's Bounty? The Churches and the Natural World* (*Studies in Church History*, 46), eds. Tony Claydon and Peter Clarke (Woodbridge: The Boydell Press, 2010), 276–292.

'"The weight of historical evidence": Conyers Middleton and the Eighteenth-Century Miracles Debate', in *Religion, Politics and Dissent, 1660–1832*, eds. William Gibson and Robert Cornwall (Aldershot: Ashgate, 2010), 85–109.

'"The clergy who affect to call themselves orthodox": Thomas Secker and the Defence of Anglican Orthodoxy, 1758–68', *Discipline and Diversity* (*Studies in Church History*, 43), eds. Kate Cooper and Jeremy Gregory (Woodbridge: The Boydell Press, 2007), 342–353.

'Sykes's Shadow: Thoughts on the Recent Historiography of the Church of England', *CROMOHS* [http://www.cromohs.unifi.it/seminari/ingram_sykes.html] (2007).

'"The trembling Earth is God's Herald": earthquakes, religion, and public life in Britain during the 1750s', in *The Lisbon earthquake of 1755: Representations and reactions* (*SVEC* 2005:02), eds. Theodore E.D. Braun and John B. Radner (Oxford: Voltaire Foundation, 2005), 97–115.

'William Warburton, Divine Action, and Enlightened Christianity', in *Religious Identities in Britain, 1660–1832*, 97–117.

'Introduction' (with William Gibson) in *Religious Identities in Britain, 1660–1832*, 1–7.

'Archbishop Thomas Secker, Anglican identity, and relations with foreign Protestants in the mid-eighteenth century', in *From Strangers to Citizens: Immigrant Communities in Britain, Ireland and Colonial America, 1550–1750*, eds. Randolph Vigne and Charles Middleton (Brighton: Sussex Academic Press, 2001), 527–538.

Review Essays

'Weathering the Storm', *Modern Age* (forthcoming, 2019) [submitted: 6 October 2018]

'Betraying the Word', *Fides et Historia* 44:2 (Summer/Fall 2012), 101–110.

'From the New to the Old Whigs', *Claremont Review of Books* 8:2 (Spring 2008), 48–50.

'Parliamentary Men, Then and Now', *The University Bookman* 44:4 (Fall 2006), 19–23.

Book Reviews

William Gibson and Joanne Begiato, *Sex and the Church in the Eighteenth Century*, in *Journal of British Studies* (forthcoming, 2019).

James Kirby, *Historians of the Church of England: Religion and Historical Scholarship, 1870–1920*, in *Left History* 21:2 (Fall 2017/Winter 2018), pp. 131–133.

Wayne Hudson, Diego Lucci and Jeffrey R. Wigelsworth (eds.), *Atheism and Deism Revalued: Heterodox Religious Identities in Britain, 1650–1800*, in *English Historical Review* 132:588 (October 2017), pp. 1339–1341.

Brent Sirota, *The Christian Monitors: The Church of England in the Age of Benevolence, 1680–1730*, in *Restoration* 39:1–2 (Spring/Fall 2015), 195–197.

Jacqueline Rose, *Godly Kingship in Restoration England: The Politics of the Royal Supremacy, 1660–1688* in *Restoration* 37:1 (Spring 2013), 82–84.

James B. Bell, *A War of Religion: Dissenters, Anglicans and the American Revolution*, in *Archives* 34:121 (October 2009), 75.

L.W. Barnard, *Thomas Herring (1693–1757)*, in *English Historical Review* 123:505 (December 2008), 1563–1564.

Alexandra Walsham, *Charitable Hatred: Tolerance and intolerance in England, 1500–1700* in *Archives* 33:117 (April 2008), 96–97.

Jane Shaw, *Miracles in Enlightenment England*, in *Anglican and Episcopal History* [*AEH*] 76:4 (December 2007), 568–570.

Kate Cooper and Jeremy Gregory (eds.), *Elite and Popular Religion*, in *Archives* 32:116 (April 2007), 62–63.

John Broad, *Transforming English Rural Society: The Verneys and the Claydons, 1600–1820*, in *Sixteenth Century Journal* 37:3 (Fall 2006), 805–807.

Jeremy Gregory and Jeffrey S. Chamberlain (eds.), *The National Church in Local Perspective: The Church of England and the Regions, 1660–1800*, in *History: The Journal of the Historical Association* 90:1 (January 2005), 114.

John Kent, *Wesley and the Wesleyans: Religion in Eighteenth-Century Britain* (2002), in *H-Albion* (Aug 2003).

Donald Spaeth, *The Church in an Age of Danger: Parsons and Parishioners, 1660–1740*, in *AEH* 71:3 (Sept 2002), 453–455.

Arthur Burns, *The diocesan revival in the Church of England, c. 1800–1870*, in *AEH* 70:3 (Sept 2001), 383–384.

Irene Carrier, *James VI & I, King of Great Britain*, in *AEH* 69:4 (Dec 2000), 528–529.

Steve Hindle, *The State and Social Change in Early Modern England, c.1550–1640*, in *History: Reviews of New Books* 28:4 (Summer 2000), 160.

Leslie W. Barnard, *Thomas Secker: An Eighteenth-Century Primate*, in *AEH* 69:3 (Sept 2000), 376–378.

Colin Podmore, *The Moravian Church in England, 1728–1760*, in *AEH* 69:2 (June 2000), 256–257.

Kenneth Fincham (ed.), *Visitation Articles and Injunctions of the Early Stuart Church: Volume II*, in *AEH* 68:2 (Mar 2000), 103–104.

Jeffrey S. Chamberlain, *Accommodating High Churchmen: The Clergy of Sussex, 1700–1745*, in *AEH* 67:2 (June 1999), 268–270.

Works in Progress

Hobbes's Century: England, Ireland and Religious Establishment, 1689–1742 (book project). A study of the state's sacralization in post-revolutionary Britain.

The Religion of the State: J.N. Figgis and Problem of Pluralism (book project). A study of the political philosopher and historian John Neville Figgis (1866–1919).

The Memoirs and Correspondence of John Lord Hervey (editing project). An editing project with Professor Stephen Taylor (Durham) and Dr. Hannah Smith (Oxford) which will produce a three-volume edition of the memoirs and correspondence of the Georgian politician, courtier and author John Lord Hervey (1696–1753).

Popular Sovereignty and Populism (edited book project). An edited collection with Dr. Chris Barker (American University at Cairo) on the relation between the theory and practice of popular sovereignty and populism, especially in the Italian Renaissance; seventeenth-century England; revolutionary and federal America; and revolutionary France.

HONORS & FELLOWSHIPS

Slater Fellow, Durham University (2020).
Ohio University Cutler Scholars Outstanding Mentor Award (2018).
Ohio University Humanities Research Fund Award (2018–19, 2016–17, 2014–15, 2012–13, 2010–11).
COFUND Senior Research Fellow, Durham University (2014).
Faculty Fellow, Jack Miller Center Summer Institute (2016, 2014, 2008, 2007).
Religion and Innovation in Human Affairs Program, John Templeton Foundation and the Historical Society, in collaboration with William J. Bulman (2012–14).
Earhart Foundation Research Grant (2011–12).
Ohio University 1804 Fund Award (2010–11).
Fellow, The Royal Historical Society (2009–).
Ohio University Research Council Grant (2009–10, 2003–04).
Historical Society of the Episcopal Church Research Grant (2009–10).
Visiting Fellow, Oxford Brookes University (2006–07).
Postdoctoral Fellow, Center on Religion and Democracy, University of Virginia (2002–03).
Newberry Library Short-Term Fellow, Newberry Library, Chicago, IL (1999–2000).
George B. Cooper Fellow, The Lewis Walpole Library, Farmington, CT (1998–99).
Richard M. Weaver Fellow, Intercollegiate Studies Institute, Wilmington, DE (1997–98).
Lily Dabney Scholar, English-Speaking Union of the United States (1996).
DuPont Foundation Fellow, University of Virginia (2000–01, 1997–98, 1994–95).
Dumas Malone Fellow, University of Virginia (1997–98).
Commonwealth Fellow, University of Virginia (1996–97).
Dr. Lynne W. Turner Prize, Phi Alpha Theta International (1993).
Phi Beta Kappa (1993).
B.A., *magna cum laude* with departmental honors, The University of the South (1993).
National Endowment for the Humanities Younger Scholar (1991).
National Merit Scholar (1989).

PRESENTATIONS

'Theology, Toleration and Civil Liberty in Post-Revolutionary England'. IMEMS Early Modern Conference, Durham University, UK (July 2019).

Invited paper: 'A Higher Power than Truth'. Notre Dame Center for Ethics and Culture Fall Conference (November 2018).

Comment: 'Episcopacy, Establishment and Empire: The Imperial Church of England, c. 1730–1830' and 'News Culture in England c. 1625–1714', North American Conference on British Studies [NACBS], Providence, RI (October 2018).

Discussion leader: 'Shakespeare's Wars'. NEH *Dialogues on the Experience of War* Seminar: 'Coming Home from War: Conversations with Veterans in Southern Ohio and the Appalachian Region' (September 2018).

Invited talk: '"The Warr...against Heaven, by Blasphemors and Infidels": Persecuting Heresy in Enlightenment England'. Oxford Brookes University (June 2018).

Invited talk: 'The Reformation Failed', Waggonner Center, Louisiana Tech University, Ruston, LA (February 2018).

Liberty Fund Conference: 'Davila and Clarendon'. Jekyll Island, GA (December 2017).

Comment: 'Spices, Gold and Credit: Economic Change and Political Culture in England during the Long Seventeenth Century'. Southern Conference on British Studies, Dallas, TX (November 2017).

Invited paper: 'The Reformation in the Age of Jefferson', *Ireland, America and Empire in the Age of Jefferson* conference jointly sponsored by the University of Notre Dame University and the International Center for Jefferson Studies at Monticello, Galway-Connemara-Dublin, Ireland (May 2017).

Invited paper: 'The Very Long Reformation', *Future/s of Early Modern English History* conference, Vanderbilt University (April 2017).

Invited paper: 'Reformation Without End: Religion, Politics and the Past, Then and Now', Public Discourse Project Seminar, University of Connecticut, Storrs, CT (March 2017).

'Heaven, Hell and Restraint in Enlightenment England', NACBS, Washington, DC (November 2016).

'Reformation Without End?', Ohio University History Department Seminar (September 2016).

'A State of Authorship is a State of War: Orthodoxy, Heterodoxy and the English Enlightenment', USTC Conference, St. Andrews, UK (June 2016).

'Persuasion, Coercion and the English Enlightenment'. American Society for Eighteenth-Century Studies, Pittsburgh, PA (March 2016).

Invited participant: Jack Miller Center Jeffersonian Seminar: 'Commerce and Character' (March 2016).

Liberty Fund Conference: 'Religious Liberty in Eighteenth-Century England and Colonial America'. Jekyll Island, GA (January 2016).

Comment and chair: 'Roundtable: The English Reformation: Past, Present and Future'; Panel organizer and moderator, 'Roundtable: The Early Modern Legacy of Religious Liberty'. NACBS, Little Rock, AR (November 2015).

Comment: 'Commanders and Strategy (*Jus in bello*)'. *Was the American Revolution a Just War?*, Philadelphia, PA (October 2015).

Invited paper: 'Enthusiasm and Modernity'. *Morality, Institutions and Empire*, Yale University (October 2014).

Invited paper: 'Truth is Always the Same: Daniel Waterland and the Trinity'. University of Durham (June 2014).

Invited paper: 'The History of the Church Be Fabulous: Conyers Middleton'. University of Kentucky (April 2014).

'Miracles, Orthodoxy and Anti-popery in Enlightenment England'. Southern Conference on British Studies [SCBS]. Louis, MO (November 2013).

Liberty Fund Conference: 'Milton's Conception of Liberty'. Seattle, WA (October 2013).

'Religion, Enlightenment and the Paradox of Innovation, c. 1650–1750', with William J. Bulman. *Religion and Innovation in Human Affairs Program*, Harris Manchester College, Oxford, UK (July 2013).

Invited paper: 'Coercion and Heterodoxy in Enlightenment England'. Vanderbilt University (April 2013).

Liberty Fund Conference: 'British Sources of American Constitutionalism'. Pasadena, CA (February 2013).

'"Either into Popery or Infidelity": History and Miracles in Enlightenment England'. Sixteenth-Century Studies Conference. Cincinnati, OH (October 2012).

Invited Paper: 'Reformation Without End?'. Three Revolutions? *Remaking Political Society in Britain and America, 1640–1865*, Yale University (June 2012).

Liberty Fund Conference: 'Liberty and Responsibility in the Making of the Modern South'. Atlanta, GA (February 2012).

'"The Character of an exact Historian": Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England'. NACBS, Denver, CO (November 2011).

Liberty Fund Conference: 'Leadership in Education for a Free Society'. Santa Fe, NM (August 2011).

'"The Character of an exact Historian": Representing and Misrepresenting the History of Puritanism in Eighteenth-Century England'. Ecclesiastical History Society [EHS] (August 2011).

Liberty Fund Conference: 'Realism, Order, and Liberty in International Politics according to Lord Salisbury and George Kennan'. Indianapolis, IN (May 2010).

Comment: 'Religion, Politics, and Dissent in the English Church', American Society of Church History [ASCH]. San Diego, CA (8–10 January 2010).

Invited paper: 'Anti-Catholicism and the Eighteenth-Century British State'. American Political Thought: Ideas and Institutions, Tocqueville Forum/Jack Miller Center, Georgetown University, Washington, DC (April 2009).

'Nature, History and the Search for Order: The Boyle Lectures, 1730–1785'. EHS, Galway, Ireland (July 2008).

Liberty Fund Conference: 'Realism, Order, and Liberty in American Foreign Policy'. Arlington, VA (April 2008).

Invited paper: 'Where was God in Eighteenth-Century Britain; or, Religion: The Unemployment of a Concept'. Miami University, Early American Seminar (April 2008).

Liberty Fund Conference: 'Reason, Rights, Resistance: Jonathan Mayhew and the American Revolution'. Pittsburgh, PA (November 2007).

'Conyers Middleton, David Hume, and Miracles in Enlightenment England'. NACBS, San Francisco, CA (November 2007).

Commenter, 'Religion and Politics in Anglo-American Culture' (panel). SCBS, Richmond, VA (November 2007).

Invited paper: 'What was Eighteenth-Century Orthodoxy?' Oxford Brookes University, Seminar on Ecclesiastical History, Oxford, UK (July 2006).

'Public Insult, Honor, and the Anglican Clergy in Eighteenth-Century Britain'. Renaissance Society of America Annual Conference, San Francisco, CA (March 2006).

'"The clergy who affect to call themselves orthodox": Thomas Secker and the Defense of Anglican Orthodoxy, 1758-68'. EHS, Lancaster, UK. (July 2005).

'The Church of England, Modernity, and Reform'. SCBS, Memphis, TN (November 2004).

'William Warburton, Divine Action, and Enlightened Christianity'. *Invention of Anglicanism?* conference, Nottingham, UK (September 2003).

'Providence, the Church of England, and Public Life in Georgian Britain'. Midwest CBS, Columbus, OH (October 2002).

'Orthodoxy and Immanence in Georgian Britain'. ASCH, San Francisco, CA (January 2002).

'Anglicanism Ambivalent: The Church of England in Britain and Europe'. Mid-Atlantic CBS, New York, NY (March 2001).

'"The Reformation of several things in the Church": Thomas Secker, Reform, and the Church of England, c. 1730-c. 1770'. NACBS, Pasadena, CA (October 2000).

'Thomas Secker, Anglican identity, and relations with foreign Protestants in the mid-eighteenth century'. *From Strangers to Citizens: integration of immigrant communities in Great Britain, Ireland, and the colonies, 1550-1750* conference, London, UK (April 2000).

'Conversion, High Churchmanship, and the Defense of Anglican Orthodoxy in the Mid-Eighteenth Century'. Midwest CBS, Chicago, IL (October 1999).

'The French Connection: Thomas Secker, the Church of England, and Relations with Huguenot Refugees during the Mid-Eighteenth Century'. SCBS, Birmingham, AL (November 1998).

'Legitimacy, the Law of Nature, and English Responses to the French Revolution'. Western CBS, Houston, TX (October 1995).

TEACHING EXPERIENCE

OHIO UNIVERSITY

HIST 1220:	Western Heritage: Modernity
HIST 2300:	Capitalism and Its Critics: An Intellectual History
HIST 3860:	Shakespeare's England, 1450–1603
HIST 3861:	Revolutionary Britain, 1603–1702

HIST 3862: History of Britain until 1688
HIST 3864: Making Modern Britain, 1702–1815
HIST 3900: History Through Film: Early Modern Britain
HIST 4940: Honors Tutorial College: European Seminar
HIST 5970: Graduate European Historiography Seminar
T3 4100: The Intellectual Origins of the American Revolution
T3 4101: The Enlightenment: Ireland, Scotland, England
T3 4104: God and Science in the Western World
UC 1900: Learning Community Seminar

SWEET BRIAR COLLEGE
HIST 109: Europe, 1100–1700
HIST 205: Tudors and Stuarts
HIST 028: English History, 1689 to the Present
HIST 218: Women and Society in Early Modern England, 1650–1830

LOUISIANA TECH UNIVERSITY
History 101: Western Civilization until 1500
History 202: U.S. History since 1865

PROFESSIONAL SERVICE

OHIO UNIVERSITY
Founding Director, George Washington Forum on American Ideas, Politics & Institutions (2009–)
Challenging Dialogues for Contemporary Issues Committee, University (2018–20)
Faculty Professional Development Committee, College of Arts & Sciences (2018–)
Ad-hoc Committee on Promotion and Tenure, College of Arts & Sciences (2018)
Ohio University Research Council (2017–).
Internal Program Reviewer, Office of the Executive Vice President and Provost (2017–)
Faculty Advisor, Presidential Management Fellowship program (2013–)
Faculty Advisor, Alexander Hamilton Society Ohio University Chapter (2012–15)
Provost's Undergraduate Research Fund Committee (2009, 2017)
University Library Dean Selection Committee (2007)
University Library Committee (2006–11); Chair (2009–11)

OHIO UNIVERSITY, DEPARTMENT OF HISTORY
Undergraduate Committee (2018–); Chair, Events and Outreach Subcommittee (2018–)
Assessment Committee (2017–); Chair (2018)
Chair, Faculty Fellowship Leave Committee (2015)
Chair, Early American Search Committee (2014)
Southeast Asia Search Committee (2013–14)
Recorder (2013–14)

Chair, Hiring Priorities Committee (2010)
Personnel Evaluation Committee (2009, 2010)
Graduate Committee (2008–11)
Early American Search Committee (2007–08)
Pre-Law Advisor (2007–11, 2013–17)
Chair, Costa Lecture Committee (2006–08)
Personnel Evaluation Review Committee (2005–06)
Library Committee (2003–11, 2013–); Chair (2007–11, 2013–)

EXTERNAL SERVICE

Book Prize Committee, Ohio Academy of History (2015–); Chair (2017–18)
Editorial Board, *Journal of Religious History, Literature and Culture* (2014–)
Dissertation Prize Committee, North American Conference on British Studies (2013–15); Chair (2014–15)
Editorial Board, *Anglican & Episcopal History* (2011–)
President, Southern Conference on British Studies (2009–11); Vice-President (2007–09); Council Member (2011–17)
Program Committee, North American Conference on British Studies (2009)
North American Secretary, Church of England Record Society (2006–13)
Referee (grants), Social Science and Humanities Research Council of Canada
Referee (manuscripts), *Anglican & Episcopal History*; Ashgate Press; *Eighteenth-Century Studies*; *Journal of British Studies*; *Journal of Ecclesiastical History*; *Journal of Eighteenth-Century Studies*; *Lumen*; Oxford University Press; Palgrave-Macmillan; Routledge; *Studies in Eighteenth-Century Culture*
Referee (promotion & tenure), Hobart & William Smith College

CONFERENCE ORGANIZER

Popular Sovereignty and Populism: co-organized with Chris Barker (March 2019).
Voting: A History: co-organized with Josh Hill (April 2018).
Freedom of Speech, 1550–1850: co-organized with Jason Peacey and Alex Barber (April 2017).
Equality and Public Policy: co-organized with Mark Lebar (Fall 2013).
God and the Enlightenment: co-organized with William J. Bulman (October 2012).
Southern Conference on British Studies (2010, 2011).
The Great Depression Revisited: co-organized with Paul D. Milazzo (October 2011).
Making Democracy: Violence and the American Revolution: co-organized with Brian Schoen (April 2010).

GRADUATE ADVISING

Laura Seddelmeyer, '"On the edge of Asia': Australian Grand Strategy and the English-Speaking Alliance, 1967–1980' (Ph.D. thesis), defended 21 April 2014 (reader).

Katie L. Brown, '"The Bomber Will Always Get Through": The Evolution of British Air Policy and Doctrine, 1914-1940' (M.A. thesis), defended 1 June 2011 (reader).

Edward M. Humpert, 'Richard I: Securing an Inheritance and Preparing a Crusade' (M.A. thesis), defended 19 May 2010 (reader).

Stephen Teske, '"God, the only giver of victory': Providentialism and Secularization in England, c. 1660–1760' (M.A. thesis), defended 28 May 2009 (advisor).

Laura Seddelmeyer, 'All the Way with LBJ?: Australian Grand Strategy and the Vietnam War' (M.A. thesis), defended 25 February 2009 (reader).

Matthew Stallard, 'John Milton's Bible: Scriptural Resonance in Paradise Lost' (PH.D. thesis), defended 1 August 2008 (reader).

Elizabeth Lanier, 'Investigating Nature: John Bartram's Evolution as a Man of Science' (M.A. thesis), defended May 2007 (advisor).

References

Available upon request.

Updated: 20 February 2019